

TWENTY-SIXTH SUNDAY AFTER PENTECOST

November 17, 2024



Christ in glory, The Bruchal Codex (1220), Speyer, Germany

WELCOME TO OUR WORSHIP TODAY

Thank you for joining us for worship and fellowship today. We are blessed to have you with us and look forward to greeting you after worship.

FAMILIES WITH CHILDREN

Children ages 4 years-6th grade start in the sanctuary with their families and then proceed to the Godly Play classroom (Room 9) for the lesson. Following the church service, families pick up their children up from Godly Play. For the little ones, ages birth-3 years, child care is available in room 107 during the church service.

INCLUSIVITY STATEMENT

Glenview Community Church is an Open and Affirming Congregation of the United Church of Christ, accepting all who believe in God without regard to race, color, age, marital status, national origin, gender, gender identity, sexual orientation, or physical ability. It is also a W.I.S.E. church of the United Church of Christ - welcoming, inclusive, supportive, and engaged with respect to persons facing mental health challenges, their families, and their caregivers.

LARGE PRINT BULLETINS

There are large print bulletins available each Sunday. If you need one, ask an usher.

HEARING DEVICES

Hearing devices are available for your use. They are located in the Narthex. If you need assistance in locating them, please see an usher who will be able to assist you.

WORSHIP LEADERS

Ministers	Rev. Dr. James Matarazzo
Organist	Gary Wendt
Chancel Choir	Guillermo Muñoz Küster
Lector	Allan Ruter
Ambassadors	Melinda Krueger, Steve Krueger
Head Usher	Scott Frerichs
Ushers	Shawn Eshoo, Sally Hicks, Kristen Hugueley, Jack Christiansen, Michele Monteith, Debby Fosdick, Mary Ellen Johnson
Technical Engineer	Barry Nelson
Offering Steward	Marvin Lutz

MODERATOR

Susan Johns

moderator@gccucc.org

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GATHER

PRELUDE *Cannonade* Claude Balbastre

***HYMN #645** *Sing Praise to God Who Reigns Above* MIT FREUDEN ZART

***CALL TO WORSHIP** *Trinity United Church of Christ, Chicago (adapted)*

One: Beautiful are the works of God!

Many: Beautiful also are the skins of God's people!

One: Beautiful is the mind of God!

Many: Beautiful also are the hopes of God's people!

One: Beautiful is the heart of God!

Many: Beautiful also are the souls of God's people!

One: God made the heavens and the earth!

All: To God be the glory. The Holy One has done great things!

***HYMN #701** *Lord, Prepare Me* SANCTUARY

All: Lord, prepare me to be a sanctuary, pure and holy, tried and true.

With thanksgiving, I'll be a living sanctuary for you.

***GREETING ONE ANOTHER**

Please rise as able and greet one another in whatever way you are comfortable and share God's peace.

WELCOME and ANNOUNCEMENTS

TIME WITH THE YOUNG

Children are welcome to come forward to the altar steps for a children's message, then are dismissed to church school.

LISTEN

SCRIPTURE Mark 13:1-8

ANTHEM *Cantique de Jean Racine* Gabriel Fauré

O Redeemer divine, our sole hope of salvation,

Eternal light of the earth and the sky,

On this, Thy holy day, we kneel in adoration,

O Savior, turn on us Thy loving eye.

Send down on us the fire of Thy grace all-consuming,

Whose wondrous might dispersed the powers of hell,

And rouse our slumbering souls with radiance all-illuminating,

That they may waken Thy mercy to tell.

O Christ, bestow Thy blessing on us, we implore Thee,
Who here are gathered on penitent knee,
Accept the hymns we chant to Thine everlasting glory,
And these, Thy gifts, we return unto Thee.

SERMON *Not one stone*

Rev. Dr. James Matarazzo

*HYMN #353 *My Hope Is Built on Nothing Less*
Vv. 1, 2, 4

SOLID ROCK

RESPOND

*CALL TO PRAYER

One: The Lord be with you.

Many: **And also with you.**

One: The Lord Christ is here.

Many: **His Spirit is with us.**

One: Let us pray.

LAKOTA PRAYER FOR UNITY *Frank Fools Crow (1890-1989), Oglala Lakota Nation*

All: Give us a blessing so that our words and actions be one in unity, and that we be able to listen to each other. In so doing, we shall with good heart walk hand in hand to face the future. In the presence of the outside, we are thankful for many blessings. I make my prayer for all people, the children, the women and the men. I pray that no harm will come to them, and that on the great island there be no war, that there be no ill feelings among us.

From this day on, may we walk hand in hand. So be it.

SUNG RESPONSE *Hymn #288*

LIVING GOD

All: Spirit of the Living God, fall afresh on me, Spirit of the Living God, fall afresh on me. Break me, melt me, mold me, fill me. Spirit of the Living God, fall afresh on me.

THE LORD'S PRAYER

All: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

CALL TO OFFERING

OFFERING IN MUSIC *Adoramus Te*

Théodore Dubois

We adore you, O Christ,

And we bless You.

For by your holy cross and passion

You have redeemed the world.
O Lord, have mercy upon us.

***DOXOLOGY**

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Father, Son, and Holy Ghost. Amen.

OLD HUNDREDTH

***PRAYER OF DEDICATION**

***HYMN (see page 5)** *Part In Peace*
Vv. 1, 3

CHARLESTOWN

***BENEDICTION**

POSTLUDE *Sortie in A Major*

Théodore Dubois



About Today's Music: We celebrate the birth- and death-days of three great French composers.

Claude Balbastre was born on December 8, 1724 in Dijon. He was a student of Claude Rameau, younger brother of Jean-Phillipe Rameau. He moved to Paris and became organist of Notre-Dame Cathedral and of Chapelle Royale, was harpsichordist to the French royal court where he taught Queen Marie-Antoinette, and became court organist for Louis-Stanislas-Xavier, who would become King Louis XVIII. Balbastre was so famous and popular that the Archbishop of Paris forbade him to play at Saint Roch during some of the services, because the churches would get too crowded. During the French Revolution, Balbastre adapted his playing to fit the political climate and played Revolutionary hymns and songs on the organ.

Théodore Dubois died in June of 1924. Born in 1837, he studied at the Paris Conservatoire where he would eventually become a professor. Dubois served many churches during his career. In 1877, when Camille Saint-Saëns retired as organist of La Madeleine, Dubois replaced him and was succeeded as choirmaster by Gabriel Fauré. His goal was to compose operas, but he had the most success as a church musician and educator. His textbooks on music theory were highly influential; some being used still today.

Gabriel Fauré died in November of 1924. Born in 1845, he went on at the age of 9 years old to study at École Niedermeyer music college. Among his teachers was Camille Saint-Saëns. He served many churches during his career and became organist at Église de la Madeleine as well as director of the Paris Conservatoire in his middle ages. When Niedermeyer died, he took over the teaching of piano studies at the college where he introduced "contemporary music" of Wagner, Liszt, and Schumann. His harmonic and melodic innovations in his compositions would inspire generations of musicians, and he is regarded as being the most advanced composer of his generation.

Part in Peace

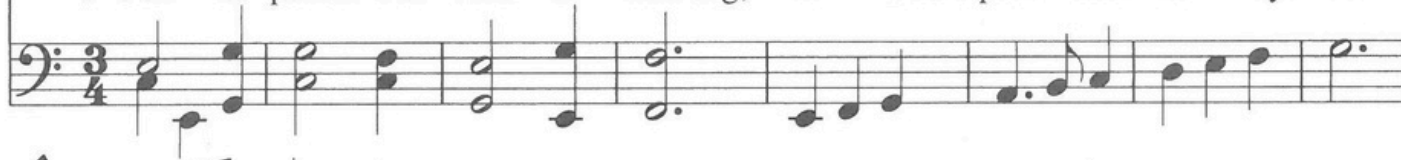
Sarah Flower Adams (1805-1848); alt.

Unison



Musical notation for the first system, treble clef, 3/4 time signature. The melody consists of a series of chords and single notes, starting with a G4 chord and moving through various intervals and chords.

1 Part in peace! the day be - fore us, prais - es sing for life and light.
2 Part in peace! with deep thanks-giv-ing, ren - dering as we home-ward tread,
3 Part in peace! our voic - es rais-ing, in God's pres - ence al - ways be.

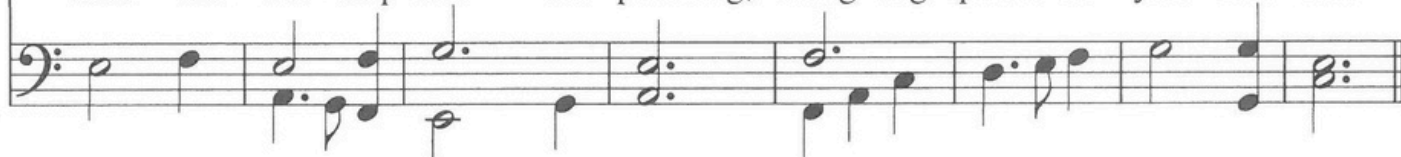


Musical notation for the second system, bass clef, 3/4 time signature. The accompaniment consists of a series of chords and single notes, providing a harmonic foundation for the vocal lines.



Musical notation for the third system, treble clef, 3/4 time signature. The melody continues with a series of chords and single notes, maintaining the same rhythmic and harmonic structure as the first system.

Are the shad-ows length - ening o'er us? Bless God's care who guards the night.
Love and ser - vice to the liv - ing, gen - tle mem-ory to the dead.
This the wor - ship and the prais-ing, bring - ing peace to you and me.



Musical notation for the fourth system, bass clef, 3/4 time signature. The accompaniment concludes with a series of chords and single notes, ending with a final cadence.

UPCOMING EVENTS

Directory Photos after Service!

Breeze is our new Church Management System. As church members you can access an online photo directory, update your own contact information, view the church's full calendar, and more! While you can upload your own photos to Breeze, Pastor Abigail will be taking family or individual photos after the service to help populate our online church directory.

November 18

Greener Glenview and the Glenview Public Library are partnering to present "Innovations for a Healthy, Energy-Efficient Home." Tomorrow! 7-8:30 p.m. at the Glenview Public Library Community Room East. For those who are contemplating home improvement projects or those who want to save on energy costs, this is an excellent chance to get practical tips from experts on how to promote sustainability while lowering costs.

November 19

Tuesday at 7 p.m. at Winnetka Presbyterian Church, local expert Ward Wilson will present a new approach to one of our most difficult problems to solve.... How to rid the world of nuclear weapons. The GCC congregation is invited to come hear Ward speak and consider how our local efforts can lead to resolutions and support from congressional representatives that ultimately lead to a worldwide nuclear treaty.

November 23

Feed My Starving Children

On Saturday, November 23 from 9:00 a.m. to 10:45 a.m. please join us as we help feed children around the world. To join the GCC group at this event go to fmnc.org and click on Volunteer. The Join Code is: 6BZPWM, or you can scan the code here.

Thanksgiving Offering

This year's Thanksgiving offering will go to A Just Harvest. You can contribute online or by putting money in the Thanksgiving envelopes.

November 26

Glenview Clergy Association Annual Interfaith Thanksgiving Service: Join with others in the Glenview Community as "We Give Thanks!", at St. Catherine Laboure, 3535 Thornwood Ave., Glenview, Tuesday at 7:30 p.m.

December 6

Women's Christmas Celebration: The women of GCC are welcome to join us for our Women's Christmas Celebration on Friday, December 6 in the Commons. \$10 suggested donation at the door. RSVP to abigail.lutz@gccucc.org by December 1.

Generosity Campaign: Share Abundantly!

Thank you for turning in your 2025 pledge! We have collected 164 pledges for a total of \$588,708.00! Thank you for being a part of the abundance we have to celebrate!

Electronic Giving

Didn't bring your cash? No more checks? No problem! Scan the QR code to be directed to the GCC giving web page where you can make a donation directly from your phone. Thank you to everyone for their continued support!



FIND YOUR **GLENVIEW** COMMUNITY **CHURCH**

1000 Elm Street
Glenview, IL 60025
Phone: (847) 724-2210
website: www.gccucc.org

MINISTERS

Rev. Dr. James M. Matarazzo, Jr., Senior Minister
Rev. Abigail Lutz, Pastoral Resident

PROGRAM STAFF

Gary Wendt, Music
Guillermo Muñoz Küster, Adult Choirs
Katelyn Ornduff, Children's Choir
Chris Calandra, Children's Ministry
Meredith Estes, Youth Ministry
Laura Dillon, GCC Nursery School
Karen Ornduff, New To You

OFFICE STAFF

Dave Aki, Director of Operations
Julie Evans, Business Manager
Riley Smith, Church Administrator
Javier Avila, Custodian

YOU ARE WELCOME HERE!

Glenview Community Church is a Christian community of acceptance and welcome for all God's people. We strive to make our buildings and grounds a place of sanctuary and safety for each person who comes here. Our church community is:

Inspired by Christ,
Enriched by Faith,
Committed to Inclusivity.

We serve God as advocates for Justice, Compassion, and Peace.